

ZIONISM THE HOPE

Continued from Page Four.

Accordingly, the Scriptures tell us that one of the first operations of Messiah's Kingdom, after the blinding of Satan, will be the resurrection of the Ancient Worthies of the Jewish race. These, the inspired Word tells us, will be made Princes in all the earth—representatives of the spiritual and invisible Messianic Kingdom. These will constitute the earthly Jerusalem, the capital of the New Dispensation. While the Law will proceed from the invisible and all-powerful spiritual Messiah, it will come through these resurrected, perfect and approved earthly representatives; and from them it will go forth gradually, as the Divine message and rule, to every nation, people, kindred and tongue.

The New Covenant Israelitish.

Even if nothing were said in the Scriptures respecting God's special blessing to natural Israel, it might be inferred that they would most quickly fall into line with the leaders of their own race, particularly as this would be in harmony with the traditions of their race for the past thirty-five hundred years. Besides, the Law given to Israel, and represented on the two tables of stone, will be the same that will go into force again as the Law of the Kingdom—the Gospel Call being an appendage. The difference between the Old Law Covenant and the New Law Covenant (Jeremiah xxxi, 31) is that Israel's New Covenant will have a greater and more powerful Mediator than Moses; the Antitype of Moses—Jesus the Head and the Church, His Body (Acts iii, 21, 22). Besides, all coming under that New Covenant, by devotion to righteousness, will have their past sins so fully forgiven that the Lord will not remember them any more—the basis for this full forgiveness being the merit of Jesus' sacrifice.

Few have realized how clearly the Scriptures set forth that the New Covenant will be Israelitish—if the promise respecting it be carefully read and noted. Christ is the Mediator of that New Covenant and His "better sacrifices" have been in progress during His Gospel Age. It will be instituted with the Ancient Worthies first, but gradually with all the Israelites who flock

to the standard then lifted up amongst the people. As the blessings of restoration, earthly prosperity, health, strength, etc., begin to be manifested amongst those living under that Covenant arrangement, other nations, the Bible tells us, will also desire to enter into its blessings; and they will be permitted so to do. By individually renouncing sin and accepting the Covenant and its Mediator they will become "proselytes of the gate." Hearken! "Many nations shall come and say, let us go up to the Mountain of the Lord's House, for He will teach us of His ways and we will walk in His paths."

One King, But Two Kingdoms.

It has escaped Christendom in general until recently that the Divine promise to Abraham is to be fulfilled through two Seeds—one a heavenly class, the other an earthly class, with Messiah the Head over all (Romans iv, 13). For eighteen centuries God favored the Seed of Abraham, the nation of Israel.

That period of favor, explain it how we may, began to wane about the time of Jesus' death. It was completely removed from them in the desolation of their land by the Roman army A. D. 70. Now a parallel time has been reached, hence it is time for the return of God's favor, as shown on previous occasions. The favor already is returning.

The Jew has not been so comfortable, nor so favorably fixed, as he is today, in more than eighteen centuries. But his blessing is only beginning. Shortly Divine favor, in God's due time, will accomplish for His Chosen People all the precious promises of the Law and of the Prophets. Already the Jew is awakening to a realization of this great truth.

A voice is sounding from the wilderness, and the Jews everywhere are harkening to it. It does not call them to become Christians, but to remain Jews and to realize, as Jews, the ideas set before them by the Lord in the Law and in the Prophets. To all those exercised thereby a great blessing is near, which will more than compensate for the sorrows of the past. Neither by swords nor guns nor dreadnoughts, neither by flying airships nor torpedoes will Israel's great victory be gained; neither by money power and worshiping of the golden calf of finance nor by trusting in the arm of flesh, but by looking to the Lord, from whom will come their help.

Messiah's Spiritual Empire, about to be established, will blind Satan, restrain every evil and lift up a standard for the people, blessing Israel and establishing with them the New Law Covenant, instead of the Old Law Covenant—under the better Mediator, still more capable than the great Moses; under the greater King, still more wise than Solomon and still more beloved of God than David. This great Celestial Empire will be established with great authority in the world by a time of trouble, a time of earthly distress, which the prophecies picture as terrible.

Israel's Hopes—Why So Delayed?

The perplexing thought with our Jewish friends, as well as with Christians, is: If these things be so; if Messiah's Kingdom is yet to be established, as the Jews contemplated, only on a spiritual plane instead of an earthly one; and if God's purpose is to use those anciently favored people as the channels of His blessing in the future, why has there been so long delay?

We answer: This is what the Scriptures term the Mystery—the matter which God did not reveal directly, either to Abraham or through any of the Prophets. Indirectly He hinted at it, saying to Abraham, "Thy Seed shall be as the stars of heaven, and as the sand of the seashore for multitude."

But Abraham did not discern, nor did others, that these two illustrations belonged not to the same people, but to two different Israelites—the heavenly and the earthly, the stars representing the heavenly Seed and the sand of the seashore the earthly Seed.

The restitution privileges soon to be opened, first to Israel, will later on be thrown open to all nations, peoples, kindreds and tongues; that they may press in also under the same glorious terms of Israel's New Covenant, because "Israelites indeed," without guile and shrews in all the blessings of God supplied through the great Mediator of the New Covenant and His earthly instrumentalities.

Zionism, amongst the Jews today, we believe the Lord is stirring up—a preparation of natural Israel for the great blessing which so soon will be at their door. As they begin to really appreciate the Land of Promise, the rich promises in connection with that land must become theirs, and the inspiration of those promises will lead their hearts back to the Lord in prayer and supplication and will lead the feet of a reverential, representative number of them back to the land itself, to which the Lord declared He would bring them; and that from thence they should be plucked up no more. Remember, in this connection, St. Paul's reference to the New Covenant and the time when it will go into force with Israel, as recorded in Romans xi, 27. The Pastor rejoiced in any opportunity he had of stimulating Zionism, both spiritual and earthly, for both are vitally connected with the salvation of the world of mankind in general.

Kansas is one of the three States which have no women dentists. The other two are North Carolina and Idaho. This is somewhat unusual for Kansas, where municipal suffrage prevails, where nearly one-half of the county superintendents are women, where 10,000 out of 12,000 teachers are women, where the only woman in the world is probate judge and where women's rights law grace the statutes than in any other state of the union.

Senator Warren to Marry.

New York, June 28.—Francis E. Warren, United States Senator from Wyoming, today secured a license to marry Miss Clara Lee Brown of Groton, Conn. Senator Warren is sixty-seven and his fiancée thirty-five.

BLOUSE WITH YOKE OF IRISH CROCHET



New York, June 28.—Many different laces are this season combined on one lingerie blouse or dress. The pretty blouse shown here has a yoke of Irish crochet, while below it is adorned with bands of elany with a heavy linen embroidery applied to the sections of lawn between the lace. The sleeves, which come a little below the elbow, are trimmed with lace and embroidery.

WIDOW'S HINTS.

Mr. Griggs Parries Mrs. Wiggs' Suggestions.

SHE SAW HUSBAND IN VISION

He Wanted to Know Why She Had Not Married as He Had Arranged on His Deathbed, but Widower Is Certain Dead Man Did Not Return.

By M. QUAD.

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MR. GRIGGS, widower, had dropped in at his usual evening hour to see the widow Wiggs. While he was drinking his ginger tea he noticed that she sighed many times, but he made no remarks about it, and it was only after his pipe was alight that she began:

"Mr. Griggs, you are a man of perception."

"I am, Mrs. Wiggs."

"You analyze things."

"I do."

"When you hear a woman sigh, Mr. Griggs, you analyze that sigh."

"Always, widder. A woman's sigh may come from eleven different reasons. She may have eaten too much or she may have eaten enough. She may have a pain in her heart or she may have a con on her toe. She may sigh with thankfulness that she's a widder, or she may be sighing because no one has asked her to marry again. There are six of the eleven reasons, and the others need not be stated at this time."

"What a man! What a man! I don't believe the governor of the state has ever thought of things like that. Mr. Griggs, don't you ever see hours when



THE VISION OF DEAD HUSBAND.

you lose yourself—when you forget time and place—when you are taken out of your self, as it were?

Bored Twelve Bunchholes.

"I do, widder. I have gone at it and made a whole pork barrel while my thoughts were on some other subject. The other day I bored twelve bunchholes while wondering where space began and left off. Have you been losing yourself in that manner of late?"

"Only a few hours ago, Silas," replied the widow after another long drawn sigh. "That's why I have been sighing so often since you came. It was 2 o'clock this afternoon. I sat sewing carpet rags and thinking of you."

"I see."

"Many and many a time I think of you, Silas, and never let on about it."

"Thanks."

"This time I began thinking that the world at large ought to have recognized your talents long ago. I went from that to wondering what you would do if taken with bilious colic at night. Then I seemed to go out of myself. I was transported to a mossy bank in the shady woods."

"It's hard to sit down on damp moss at this time of the year," said Mr. Griggs as he shook his head.

"And as I sat there, Silas, Wiggs came along—my dear old Wiggs. Think of that!"

"The same Wiggs I helped to plant

thirteen or fourteen years ago."

Saw Husband in Vision.

"The very same. He had the same bowlegs and lop shoulder, and he was whistling his favorite tune of 'Old Dog Tray.' Why, Silas, it was all so natural that I opened my mouth to tell him that the old speckled hen had just hatched out nine chickens!"

"Wiggs shouldn't come back after such a funeral as we gave him," said Mr. Griggs. "As I remember it, we left nothing undone for his comfort. We even went to the trouble of going a foot deeper than usual."

"But it was a vision, you know."

"Very like, but if it was really Wiggs himself I shall talk to him very plain when we meet. I lost a whole day on account of his funeral, and there was a great demand for elder barrels that fall. Wiggs must play fair, widder—he must play fair."

"He sat down beside me, Silas, and he took my hand and looked into my face—thus—for a minute, and then he said:

"I hope you are happy."

"Tolerably happy," says I.

"Did you get married when the fear was up?"

"I didn't."

"And why not?"

"Because the right party didn't ask me, and he hasn't asked me yet."

"That's singular," says Wiggs as he rubbed his chin in that old way of his, and then he goes on to say that before he died he called a certain man to his bedside and made him promise to do a certain thing. It surprised and hurt him that that certain thing had not been done."

"I'm a-listening, widder," said Mr. Griggs.

"He said he was bothered like in his grave and had come back to see why things hadn't been done as he looked for."

"It was never Wiggs himself, widder. It never could have been. When it's left to me to oversee a funeral the dead deceased never come back. My arrangements are too perfect for that. Wiggs might have been bothered in his mind, but it ended right there. Did he say who that certain man was?"

"I believe he did mention a name."

"Was it that of Elder Hopkins?"

"Mercy, no!"

"Or of Sam Hastings?"

"No."

"Well, never mind. I'm admitting that Wiggs had his good points when alive, but I do contend that he has no right to come back after being thirteen years dead and find fault with anybody. I wouldn't say anything hard of him, but it's really sickening to his nose into the affairs of others. What else did he say?"

Hard to Live Alone.

"He said that it was hard I should live alone," sighed Mrs. Wiggs.

"So it is, widder—so it is. Did you tell him I'd advised you to take an orphan girl from the poorhouse for company?"

"No."

"Didn't say that I had split wood, shoveled snow and tried to cheer you up?"

"I told him you were the best man in the world, but rather absentminded."

"Absentminded, Widder? Have I ever sent out a barrel without a bung-hole in it?"

"I meant about other things, Wiggs understood. He said:

"There's Griggs living alone, and there you living alone. Griggs is a widower, and you are a widow. Griggs is a gentle being, and you are one of the best cooks in the county."

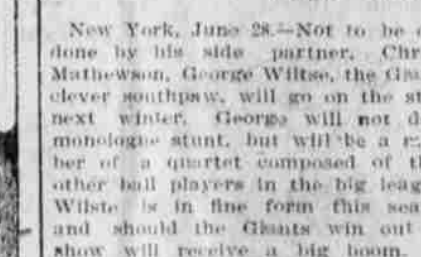
"And what did you say to that?"

GIANTS' CLEVER PITCHER

TO BECOME AN ACTOR

NEXT WINTER

New York, June 28.—Not to be outdone by his side partner, Christy Mathewson, George Wiltse, the Giant's clever southpaw, will go on the stage next winter. George will not do a monologue stunt, but will be a member of a quartet composed of three other ball players in the big leagues. Wiltse is in line form this season, and should the Giants win out the show will receive a big boom.



THE VISION OF DEAD HUSBAND.

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THE VISION OF DEAD HUSBAND.



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"Mr. Griggs, don't ask me!" sniggered the widow as she turned her face away.

"I won't. Widow Griggs, you woke up from that vision after a bit, didn't you?"

"I did."

"And found yourself in your rocking chair and sewing carpet rags as before?"

"Yes."

"Then take it from me, widder, that it was simply a case where your feet went to sleep and benumbed your brain. Have you another cup of that ginger tea, handy? I dote on it this time of year."

Parental Tactics.

A worried parent is sometimes obliged to do something like this:

"Pa, what is a transcendentalist?"

"Have you chained up the dog, as I told you?"

"Not yet, pa."

"Well, do that, and when you come back I will tell you what a transcendentalist is."

While Bobby was gone his astute parent dug the needed information out of a dictionary.—Birmingham Age-Herald.

WALDO.

Waldo, June 29.—While helping to plant her little nephews, who were playing with air guns, one day the housewife, Miss Mabel Noblet, was accidentally shot in the eye by one of them. She is seriously threatened with the loss of her eye as a result. Miss Noblet suffers immensely, but her eye is considered slightly improved.

The Roworth League will give an ice cream social at the home of Miss Grace Loewen, 1507 S. 15th St., Saturday evening. Every one is cordially invited.

The regular monthly meeting of the local W. C. T. U. will be held Wednesday evening, July 6, at the home of Mrs. Ella Hild.

The M. E. Ladies' Aid society was entertained Wednesday evening by Miss Nora Drake.

William Gabler left Monday with the Montgomery-Hammond excursion for a trip to Buffalo, Niagara Falls and points in Canada.

Mr. and Mrs. William Ray and family, of Richmond, and C. E. Morris and D. W. Benedict, and family, formed an auto party to Russell Point on the Leavelle reservoir Sunday.

Mrs. Boyd Newhall and children, of Columbus, in the guest this week of her mother, Mrs. Maria Smith, and other relatives here.

As Anderson, who recently moved to Bucyrus, from here, was a Waldo, visitor Saturday.

I. Baker was called to Mt. Vernon the past week by the illness of his

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Miss Mercedes Corbin returned to her home at Columbus Saturday after a short visit with relatives here.

Miss Bertha Augustine was at Marion Thursday a guest at the wedding of her cousin, Leroy Martin.

Mrs. A. Weston, of Marion, visited Mrs. H. H. Morris Friday.

Miss Hazel Dixon returned from a short stay at Delaware Saturday.

Mrs. W. C. Mitchell and son, Robert, visited Marion Saturday.

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NEED MRS. HERRICK'S SWEET STATEMENT

ROCHESTER, N. Y.

Nancy A. Herrick, being sworn, deposes and says: When I was a girl I had a head of long, dark brown hair which was the envy of my schoolmates, and which attracted the attention and remarks of strangers. As I grew older, my hair commenced to come out, just a little at first, but gradually more and more, and then began to turn gray. I was induced by the many good reports I had heard of Wyeth's Sage and Sulphur Hair Remedy to try a bottle. My hair was quite thin and gray when I began using Sage and Sulphur, and you can imagine my satisfaction when I found that it was fast coming back to its natural condition, being thicker, darker and more glossy than it had been for a long time. I continued to use Sage and Sulphur, and my hair is now as heavy, dark and smooth as when I was a girl of sixteen. It is now four years since I commenced using Sage and Sulphur, and my hair is still in splendid condition.



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It Will Make You Look Years Younger

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